



Meeting: **Cabinet** 

Date/Time: Friday, 19 November 2021 at 2.00 pm

Location: Sparkenhoe Committee Room, County Hall, Glenfield

Ms. J. Bailey (Tel. 0116 305 2583) Contact:

Email: jenny.bailey@leics.gov.uk

## **Membership**

Mr. N. J. Rushton CC (Chairman)

Mr. B. L. Pain CC Mrs H. L. Richardson CC Mrs D. Taylor CC Mrs. P. Posnett MBE CC Mrs. C. M. Radford CC Mr. R. J. Shepherd CC Mr. O. O'Shea JP CC Mr. P. Bedford CC

Mr. L. Breckon JP CC

Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <a href="http://www.leicestershire.gov.uk">http://www.leicestershire.gov.uk</a> - notices will be on display at the meeting explaining the arrangements.

## **AGENDA**

Item Report by 1. Minutes of the meeting held on 26 October (Pages 3 - 12) 2021. 2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda. 3. Declarations of interest in respect of items on the agenda. 4. Annual Delivery Report and Performance Chief Executive (Pages 13 - 186)

> Democratic Services · Chief Executive's Department · Leicestershire County Council · County Hall Glenfield · Leicestershire · LE3 8RA · Tel: 0116 232 3232 · Email: democracy@leics.gov.uk



Compendium 2021.



<u>Item</u>		Report by	
5.	Tree Management Strategy and Tree Charter.	Director of Corporate Resources	(Pages 187 - 228)
6.	Updated Policies for Leicestershire County Council's Museum Service.	Director of Adults and Communities	(Pages 229 - 268)
7.	Recommended Investment into Partners Group Private Debt Fund and JP Morgan Infrastructure Investment Fund.	Director of Corporate Resources	(Pages 269 - 278)
8.	Leicester and Leicestershire Authorities - Statement of Common Ground Relating to Strategic Warehousing and Logistics Need.	Chief Executive	(Pages 279 - 292)
9.	Proposed Mandatory School Keep Clear Restrictions Monday to Friday from 8am to 4pm, Castle Donington (Eastway, Hasting Street, Mount Pleasant and Dovecote).	Director of Environment and Transport	(Pages 293 - 312)
10.	Items referred from Overview and Scrutiny.		

11. Any other items which the Chairman has decided to take as urgent.